



# FILSCAP LICENSE APPLICATION FORM

## LIVE CONCERT / EVENT

Date of Application \_\_\_\_\_

**COMPANY DETAILS:**

Business Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_ TIN Number \_\_\_\_\_

Representative \_\_\_\_\_

Designation \_\_\_\_\_

Mobile Number \_\_\_\_\_ Email Address \_\_\_\_\_

Signatory \_\_\_\_\_

Designation \_\_\_\_\_

**DETAILS FOR ASSESSMENT:**

I. Concert/Event Title      Main/Featured Artist/s      Date      Venue      Capacity

\_\_\_\_\_

\_\_\_\_\_

II. Music Usage (select all that apply)      Live Performance      Background Music      AVP      \_\_\_\_\_

III. Concert/Event is:      TICKETED \_\_\_\_\_      NON-TICKETED \_\_\_\_\_

                                         Answer Part 3 only      Answer Part 4 only

IV. For Ticketed Concert/Event:

    a) Partner Ticket Outlets/Agents      SM Tickets      Ticketnet      TicketWorld      Others \_\_\_\_\_

    b) Will Also Sell Tickets?      YES \_\_\_\_\_      NO \_\_\_\_\_

V. For Non-ticketed Concert/Event: Total Production Cost \_\_\_\_\_

**FOR CONCERT/EVENT WITH FOREIGN ARTISTS/MUSICIANS/PERFORMERS:**

Please indicate the names of all foreign artists/musicians/performers for the Certification (Bureau of Immigration-Special Working Permit purposes). Use a separate sheet if necessary. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Requirements:**

1. **Completely** filled out Application Form.
2. **Song list/repertoire (per show)**. In the event that the producer/license applicant fails to provide the song list/repertoire, FILSCAP will impose a **20% penalty** on top of the assessed license fee.
3. **Two (2) complimentary tickets per show (Lower Box or the equivalent section)/passes/guest list for monitoring purposes (except for local musicals). In the absence of complimentary monitoring tickets, FILSCAP will purchase two tickets and charge these to the producer/license applicant on top of the assessed license fee.**
4. **SEC/DTI Registration** (for first time applicants). Otherwise, **total amount due will be doubled**.
5. A copy of any government issued ID of the signatory.

Signature over Printed Name \_\_\_\_\_